

MICHAEL P. STUPINSKI First Selectman

F.

G.

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J. K.

L.

M.

Recreation

Human Services State Police*

Tax Assessor

Tax Collector*
Town Attorney

Town Planner*

Town Clerk

Superintendent of Schools

Planning and Zoning Commission

Zoning Board of Appeals Inland/Wetlands Agency

STATE OF CONNECTICUT · COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

BOARD OF SELECTMEN Monday, August 18, 2008 7:30 P.M. – Meeting Hall

AGENDA

l.	CALL TO ORDER
II.	CITIZENS' FORUM
111.	APPROVAL OF MINUTES: A. July 21, 2008 Board of Selectmen Meeting
IV.	UNFINISHED BUSINESS: A. Pinney House Project – Conceptual Estimate B. Appoint Representatives to Ad Hoc POCD Implementation Committee
V.	NEW BUSINESS: A. Tax Refunds/Abatements B. Set Trash Collection Fee C. Re-establish Ad Hoc Drug Abuse Prevention/Youth Services Advisory Board D. Budget Execution E. Winterfest 2008 F. Consider Abandonment of Upper Portion of Webster Road G. Land Acquisition – Green Street H. Resolution – FY 2007 Homeland Security Grants Memorandum of Agreement I. Bonding Resolution – Land Purchase
VI.	ADMINISTRATIVE REPORTS: (*Indicates report submitted) A. Building Official* B. Finance Office C. Fire Marshal D. Health Officer F. Public Works Director

- Zoning Enforcement Officer O.
- Р. Boards, Commissions and Agencies
 - 1. EVAC*

VII. **SELECTMEN COMMITTEE REPORTS:**

- Personnel Committee
 - 1. Resignations
 - 2. Recommended Appointments
- B. Other

VIII. SELECTMEN LIAISON REPORTS

- IX. FIRST SELECTMAN'S REPORT:

 - Resignation Noreen Staiger, Assistant to Sr. Center Director A Salute to Connecticut's Veterans Town Sponsor/Consider Placing an Ad B.
 - Ç. Other

X. CORRESPONDENCE

- XI. EXECUTIVE SESSION: For the purpose of discussing collective bargaining related to the White Collar union contract.
- XII. **ADJOURNMENT**